



राष्ट्रीय होमियोपैथी संस्थान

**NATIONAL INSTITUTE OF HOMOEOPATHY**

(आयुष मंत्रालय, भारत सरकार के अन्तर्गत एक स्वायत्त संस्थान)

(An autonomous Institute)

Ministry of AYUSH

Govt. of India

ब्लॉक-जी.ई.सेक्टर-III, साल्टलेक

कोलकाता - 700106

Block-GE, Sector-III,

Salt Lake, Kolkata- 700106

Tel: 2337-0969/2337-5266

Tele Fax: 2337-5295

Email: admin@nih.nic.in

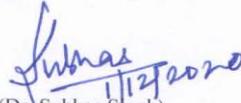
Website: www.nih.nic.in

**Notice for admission to 5 ½ Years BHMS Degree Course,  
Session 2020 – 21, Batch 32<sup>nd</sup>.**

F. No. 5-128/NIH/32<sup>nd</sup>/BHMS/ADMN/2020-21/Vol. I/ 4074(A/S) Date: 01/12/2020

**Notice**

This is for information all candidates those who have participated in the Online Counselling Process conducted by the AYUSH Admission Central Counselling Committee (<https://aacc.gov.in>), Ministry of AYUSH, Govt. of India and received admission letter for admission to the 1<sup>st</sup> year of 5 ½ Years BHMS Degree Course, Session 2020 – 21, Batch 32<sup>nd</sup> at NIH, Kolkata are required to follow the following procedure for provisional admission at NIH, Kolkata.

  
(Dr. Subhas Singh)

Director

Director  
National Institute of Homoeopathy  
Block-GE, Sector-III, Salt Lake  
Kolkata-700 106

## ANNEXURE 1



### **NATIONAL INSTITUTE OF HOMOEOPATHY**

(An Autonomous Institute) Ministry of AYUSH, Govt. of India  
Block GE, Sector III, Salt Lake, Kolkata 700106. **website: www.nih.nic.in**

#### **APPLICATION FORM**

FOR ADMISSION TO 5½ YEARS BHMS DEGREE COURSE  
SESSION 2020 – 21, Batch 32<sup>nd</sup>

1. Full name of the Candidate:  
(in Block Letters as indicated in NEET 2020 Online Application):
2. Father's/Guardian's Name (if father is not Guardian):
3. Address for Correspondence  
with Pin Code and State (in Capital Letters only):
4. Permanent Address  
with Pin Code and State (in Capital Letters only):
5. Valid Mobile Number (as indicated in NEET 2020 Online Application):
6. Valid Email ID (as indicated in NEET 2020 Online Application):
7. Whether Schedule Caste/Schedule Tribe/OBC/General:  
(as indicated in NEET 2020 Online Application)
8. Whether Physically Challenged:  
(as indicated in NEET 2020 Online Application)
9. Details of Bank Draft submitted: Name of the Bank and Branch \_\_\_\_\_  
Demand Draft No. \_\_\_\_\_ for ` 1000/- dated \_\_\_\_\_
10. Name of the Educational Board or Council under which appeared for 10+2 or  
equivalent examination:

Photo

#### **11. Declaration by Candidate: I certify that**

- (i) I am an Indian National/ I am not an Indian National
- (ii) I have passed /appeared in (10+2) or its equivalent Examination as prescribed for National Eligibility cum Entrance Test 2020 conducted by National Testing Agency 2020.
- (iii) I understand that my candidature is provisional subject to confirmation of my eligibility to NEET 2020 conducted by National Testing Agency 2020.
- (iv) I understand that my candidature/provisional selection /admission is liable to be rejected at any time, even after admission and my application fee / admission fee will be forfeited if found that I have not qualified National Eligibility cum Entrance Test 2020 conducted by National Testing Agency 2020 and/or I do not confirm to the eligibility criteria prescribed by the Central Council of Homoeopathy, New Delhi for admission to the 1<sup>st</sup> year of 5½ Years BHMS Degree Course, Session 2020 – 21, Batch 32<sup>nd</sup> at NIH, Kolkata

Date.....

Place: .....

Full Signature of Candidate

**DOCUMENTS TO BE ENCLOSED ALONG WITH APPLICATION FORM  
ON THE DATE OF REPORTING/PROVISIONAL ADMISSION**

1. Photocopy of the following documents (self-attested) are required to be enclosed along with the Application Form while submitting. Application without the following documents will be rejected
  - i. All the documents are to be submitted in Original and Self-attested Photocopy. Candidates are required to preserve sufficient number of photocopies of the documents along with them for future reference and personal record.
  - ii. **Crossed Demand Draft ` 35,450/- (Thirty-Five Thousand Four Hundred and Fifty) (excluding Hostel Fees). The demand draft must be drawn in favor of “Director, National Institute of Homoeopathy, payable at Kolkata” Candidate must mention Full Name and Mobile Number behind the Demand Draft.**
  - iii. **Crossed Demand Draft ` 1,000/- (One Thousand) Application Fee. The demand draft must be drawn in favor of “Director, National Institute of Homoeopathy, payable at Kolkata” Candidate must mention Full Name and Mobile Number behind the Demand Draft**
  - iv. 10<sup>th</sup> Standard Admit Card, Mark Sheet & Passing Certificate,
  - v. 12<sup>th</sup> Standard Admit Card, Mark Sheet & Passing Certificate,
  - vi. Print copy of Confirmation page of Online application form of NEET 2020,
  - vii. Admit Card of NEET 2020,
  - viii. NEET 2020 result sheet downloaded copy of from the website <https://nta.ac.in>,
  - ix. Offer Letter for Admission at NIH, Kolkata issued by the Ministry of AYUSH, Govt. of India through Online Counselling,
  - x. AADHAR Card,
  - xi. Caste Certificate (for SC, ST & OBC Candidates) in prescribed proforma as prescribed in NEET 2020 Information Bulletin,
  - xii. Candidates claiming Reservation in admission under Persons with Physical Disabilities (PWD) Category are required to submit certificate of “**benchmark disability**” from competent authority and specified Hospitals as mentioned in the NEET Information Bulletin 2020,
  - xiii. Character/Conduct Certificate College/Institute last studied,
  - xiv. Transfer Certificate College/Institute last studied,
  - xv. Migration Certificate,
  - xvi. Certificate of Disability as prescribed in NEET 2020 Information Bulletin,
  - xvii. 06 (Six) Passport size Photographs,
  - xviii. Two self-addressed envelopes,
  - xix. Notarized bond of ` 50,000/- (Rupees Fifty Thousand only) on ` **100/- (One hundred only) non-judicial stamp paper**
  - xx. Affidavit for undertaking by the Student,
  - xxi. Affidavit for undertaking by the Parent/Legal Guardian,
  - xxii. Anti-Ragging Affidavit,
  - xxiii. Anti-Ragging Affidavit by Student,
  - xxiv. Self-Educational Gap Affidavit,
  - xxv. Application Form,
  - xxvi. All the candidates seeking admission to BHMS Degree Course at NIH, Kolkata are required to submit Medical Fitness Certificate in the prescribed proforma as per Annexure – 8
2. Hostel facilities are not available at present. On successful counselling and subsequent provisional admission, students have to make their own arrangement for their boarding and lodging during the duration of the course at their own cost and convenience.
3. The Institute reserves the right to cancel the candidature/provisional admission of any candidate during the counselling process or even after the admission, at any time during the course, if the candidate is found to be not eligible for the course and did not qualify NEET 2020 and application fees & admission fees will be forfeited.

*Note-The above certificates and testimonials (Six sets of photo) self-attested are to be submitted at the time of admission along with original certificate for verification.*

**ANNEXURE-2**

**BOND BY STUDENT (IF MINOR, BY HIS/HER GUARDIAN)**

[To be executed by all the candidates (or guardian as the case may be), provisionally selected for admission to BHMS Course (Session 2020-21) on `100/- non-judicial stamp paper (notarised)]

KNOW ALL MEN that I,....., (or guardian of student), the undersigned, a student/guardian of ..... (name of student) provisionally admitted to BHMS Course (Session 2020-21) of National Institute of Homoeopathy, Salt Lake, Kolkata – 700 106, bind myself to National Institute of Homoeopathy, Kolkata, for payment to the National Institute of Homoeopathy a sum of ` 50,000/- (Rupees Fifty thousand only) as compensation, in case I (in case guardian – my ward) do/ does not prosecute with the Course during any stage of study over and above the admission fees already paid at the time of admission.

Signed by (Full Name).....Signature.....  
Address.....  
..... on ..... this  
.....day of.....

**Witness**

1. Signature (in full)  
Name and address

2. Signature (in full)  
Name and address

Mobile No. |  
Email ID:  
Pin Code  
Police  
Station

|  
Email ID:  
Pin Code  
Police Station

**Sureties**

1. Signature (in full)  
Name and address

2. Signature (in full)  
Name and address

Mobile No. |  
Email ID:  
Pin Code  
Police  
Station

|  
Email ID:  
Pin Code  
Police Station

The two witnesses and two sureties shall be four different individuals in different persons.

## ANNEXURE – 3

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE  
(CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASS APPLYING FOR ADMISSION TO CENTRAL  
EDUCATIONAL INSTITUTE (CEIs) UNDER THE GOVERNMENT OF INDIA)**

This is to certify that Shri/Smt./Kum./Dr. \_\_\_\_\_ Son/Daughter of  
Shri/Dr. \_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division  
\_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is  
recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 120 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary part I Section I No. 71 dated 04/04/2004.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary part I Section I No. 210 dated 16/01/2006.
- (xvi) Resolution No. 20012/129/2009/-BC-II dated 04/03/2014 published in the Gazette of India Extraordinary Part I section I no. 63 dated 04/03/2014.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_  
District/Division of \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/section (creamy layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Est. (Res.) dated 09.03.2004 or the latest notification of the Government of India.

Dated: \_\_\_\_\_ District Magistrate/Competent Authority Seal

**NOTE:**

- (a) The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/Additional Magistrate/1<sup>st</sup> Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate.)
  - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.
- (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31, 2020.

**ANNEXURE-4**

**DECLARATION TO BE SUBMITTED BY THE OBC CANDIDATES [IN ADDITION TO THE**

**COMMUNITY CERTIFICATE (OBC)]**

I, .....

Son/daughter/wife of Mr. ....

Resident of village/Town/City .....

District .....State .....

do hereby declare that, I belong to the .....

Community which is recognized as Other Backward Class by the Govt. of India for the purpose of reservation in service/education as per order contained in the Department of Personnel and Training Office Memorandum No.36012/22/93(SCT) dated 09.09.1993. It is also declared that I do not belongs to persons/sections (creamy layer) mentioned in Col.No.3 of OM No.36012/ 22/93-Estt.(SCT) dated 08.09.1993 and modified by Department of Personnel and Training No.30633/3/2004 Est.(Res.) dated 09.03.2004 and 14.03.2008.

Signature of the candidate in full

Place:

Date:

***Note: Application not signed by OBC candidates and without a self-attested photocopy of Cast certificate [in prescribed format] from competent authority, cannot claim the benefit of reservation for OBC.***

## ANNEXURE – 5

### PROFORMA FOR SCHEDULED CASTE AND SCHEDULED TRIBE CERTIFICATE

Form of certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Personnel & A.R. letter No. 36012/6/76-Est. (SCT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe category in support of his/her claim.

This is to certify that Shri/Smt./Kum.\* -----son/daughter\* of -----  
-----of village/town\*-----in district/Division\*--  
-----of the State/Union Territory\* -----belongs to the -----  
-----Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribe Lists (Modification) order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadar and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadar and Nagar Haveli) Scheduled Tribes, Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964
- The Constitution (Uttar Pradesh) Scheduled Tribes, Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste Order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes, Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe\* certificate issued to Shri/Smt\*-----father/mother of Shri/Smt/Kum\*-----  
-----of village/town\*-----in District/Division\* ----  
-----of the State/Union Territory\*-----who belongs to the -----  
-----caste/tribe which is recognized as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* -----issued by the -----(name of prescribed authority) vide their No-----dated ----- %3. Shri\*/Smt.\*/Kum\*----- and/or his/her\* family ordinary reside (s) in village/town\* -----of the State/Union Territory of-----Signature-----

Place----- State/Union Territory \*\*

Designation-----

Date----- (With seal of Office)

\* Please delete the words which are not applicable.

• Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

\*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

*Note: Application without self-certified photocopy of Caste certificate in prescribed format (annexure-6) from the appropriate authority, he/she cannot claim for exemption of application fee as well as the benefit of reservation for admission to B.H.M.S course at NIH meant for SC/ST candidates.*

**ANNEXURE - 6**

**MEDICAL CERTIFICATE**

**(To be filled in by not below the rank of Civil Surgeon/Chief District Medical Officer of a District General Govt. Hospital, to be submitted by the candidate at the time of counselling/admission)**

Signature of the applicant (in full) \_\_\_\_\_

Does the applicant to the best of your judgment suffer from any defect of vision?

**Yes/No**

Can the candidate to the best of your judgment readily distinguish the pigmentary colours?

**Yes/No**

I do hereby certify that I have personally examined Mr./Ms. \_\_\_\_\_

Son/Daughter/Wife of Mr. \_\_\_\_\_

resident of Village/Town \_\_\_\_\_ PS \_\_\_\_\_

District \_\_\_\_\_ whose signature is given above, a

candidate for admission to BHMS degree course at National Institute of Homoeopathy, Kolkata and cannot discover that he/she has any disease, constitutional affection of bodily infirmity expect and communicable disease I do consider/do not consider this a disqualification for admission to BHMS degree course at National Institute of Homoeopathy, Kolkata. His/her age according to his/her own statement years and as per his/her appearance he/she is about ... years.

**Marks of Identification:**

**A.**

**B.**

Place-

Date-

Civil Surgeon/Chief District Medical Officer

Name and designation, official seal

N.B-Words not applicable should be scored through.

## ANNEXURE -7

### **PROFORMA FOR UNDERTAKING BY THE STUDENT**

{To be executed by all the candidates provisionally selected for admission to 5½ year BHMS Degree Course (Session 2020-21) **typed on `10/- non-judicial stamp paper; and shall be NOTARISED**}

Each student seeking admission to 5½ years BHMS Degree Course at National Institute of Homoeopathy and her/his parent/legal guardian is required to submit the under taking on the day of admission to course. I do hereby undertake and declare as follows:

1. I, \_\_\_\_\_ daughter/son of \_\_\_\_\_, having been recommended by the AYUSH Admission Central Counseling Committee for admission to the 1<sup>st</sup> year of 5½ Years BHMS Degree Course, Session 2020 – 21, Batch 32<sup>nd</sup> at NIH, Kolkata and I have carefully read and fully understood the discipline and duties and general rules of the Institute as well as hostel, described in prospectus [herein after referred as regulations of the Institute]
2. I have passed /appeared in (10+2) or its equivalent Examination as prescribed for National Eligibility cum Entrance Test 2020 conducted by National Testing Agency 2020.
3. I understand that my candidature is provisional subject to confirmation of my eligibility to NEET 2020 conducted by National Testing Agency 2020.
4. I understand that my candidature/provisional selection /admission is liable to be rejected at any time, even after admission and my application fee / admission fee will be forfeited if found that I have not qualified National Eligibility cum Entrance Test 2020 conducted by National Testing Agency 2020 and/or I do not confirm to the eligibility criteria prescribed by the Central Council of Homoeopathy, New Delhi for admission to the 1<sup>st</sup> year of 5½ Years BHMS Degree Course, Session 2020 – 21, Batch 32<sup>nd</sup> at NIH, Kolkata.
5. I have understood what constitutes miss conduct and/ or indiscipline as mentioned in the regulations of the Institute.
6. I have made myself aware of the penal and administrative action that may be taken against me in the event I am found abetting indiscipline and/or misconduct, actively or passively or being a part of a conspiracy to promote indiscipline and/or misconduct.
7. I do hereby undertake that
  - i. I will not indulge in any behavior or act that may be constituted as indiscipline and/or misconduct.
  - ii. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as misconduct and/or indiscipline with reference to Regulations of the Institute.
  - iii. I individually or collectively will not interfere or prevent the normal functioning of academic activity; general administration or functioning of hospital (OPD/IPD) affecting patient care.
8. I do hereby affirm that, if found guilty of any misconduct and/or indiscipline, I would be liable for punishment according to Regulations of the Institute without prejudice to any other action that may be taken against me as available under the law of land.
9. I do hereby declare that I have not been expelled or debarred from admission in any Institution in the Country on the account of found guilty for any misconduct and/or indiscipline, abating or being a part of conspiracy to promote, indiscipline by any authority/Institute of the Country and I further affirm that incase if at any point of time during my study it is found that I have declared falsely or that the declaration contains any untrue statement, my admission shall automatically stand cancelled.
10. I do hereby affirm that I have read and understood the contents, purports and implications of the aforesaid declaration. This undertaking is being made out of own volition, in sound my and health and without any undue influence, coercion, force and/or compulsion.
11. The statements made in the aforesaid paragraphs are true to the best of my knowledge and belief.

Date:

Place:

Signature of the deponent

Address: permanent & correspondence

Phone No.:

Email id:

Confirmed and agreed to and witnessed by

- 1.
- 2.

Signature of the guardian

## ANNEXURE-8

### **PROFORMA FOR UNDERTAKING BY PARENT/LEGAL GUARDIAN (To be typed on a ` 10/- Non-Judicial Stamp Paper; and shall be NOTARISED)**

1. I \_\_\_\_\_ father/ mother/ legal guardian of \_\_\_\_\_ having been provisionally admitted to National Institute of Homoeopathy, Kolkata, carefully read and fully understood the discipline and duties and General Rules of the Hostel [herein after referred as Regulations of the Institute] Prospectus.
2. My ward have passed/appeared in (10+2) or its equivalent Examination as prescribed for National Eligibility cum Entrance Test 2020 conducted by National Testing Agency 2020.
3. I understand that his/her candidature is provisional subject to confirmation of his/her eligibility to NEET 2020 conducted by National Testing Agency 2020.
4. I understand that his/her candidature/provisional selection /admission is liable to be rejected at any time, even after admission and my application fee/admission fee will be forfeited if found that he/she has not qualified National Eligibility cum Entrance Test 2020 conducted by National Testing Agency 2020 and/or he/she does not confirm to the eligibility criteria prescribed by the Central Council of Homoeopathy, New Delhi for admission to the 1<sup>st</sup> year of 5½ Years BHMS Degree Course, Session 2020 – 21, Batch 32<sup>nd</sup> at NIH, Kolkata
5. I have, in particular understood what constitutes indiscipline and/or misconduct with reference to the Regulations of the Institute.
6. I have also made myself fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found to be abetting indiscipline and/or misconduct actively or passively or being a part of a conspiracy to promote indiscipline and or misconduct.
7. I do hereby undertake that
  - i. My ward will not indulge in any behavior or act that may be constituted as misconduct and/or indiscipline with reference to the Regulations of the Institute.
  - ii. My ward will not participate or abet or propagate through any act of commission or omission that may be constituted as indiscipline and/or misconduct with reference to the Regulations of the Institute.
  - iii. My ward individually and/or collectively will not interfere and/or prevent the normal functioning of academic activity; general administration and/or functioning of hospital (OPD/IPD) affecting patient care.
8. I do hereby declare that if my ward is found to be undisciplined, he is liable for punishment according to Regulations of the Institute, without prejudice to any other action that may be taken against him/her under law of the land for the time being in force.
9. I do hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on the account of found guilty of abetting or being a part of a conspiracy to promote misconduct and/or indiscipline; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
10. I do hereby affirm that I have read and understood the full contents, purports and implications of the aforesaid declaration. This undertaking is being made out of own volition, in sound mind and health and without any undue influence, coercion, force and/or compulsion.
11. The statements made in the aforesaid paragraphs are true to the best of my knowledge and belief.

Date:

Place:

Signature of the deponent

Address:

Email id:

Phone No.:

## **ANNEXURE-9**

### **ANTI RAGGING AFFIDAVIT**

*As per University Grants Commission regulations and directions from Hon'ble Supreme the students and parents/ guardians are required to submit affidavit on ` 10/- (Rupees Ten only) non-judicial stamp paper duly notarized at the beginning of the Semester classes with regard to curbing ragging menace. The text of the affidavit attached.*

### **ANTI RAGGING AFFIDAVIT BY PARENT/ GUARDIAN**

1. I, Mr./Mrs./Ms \_\_\_\_\_ Father/Mother/Guardian of, \_\_\_\_\_ having been admitted to \_\_\_\_\_ have received a copy of the UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulation"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administration action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - (i) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - (ii) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Date:  
Place:

Signature of the deponent  
Address:  
Phone No.:  
Email id:

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_  
(day) of \_\_\_\_ (month), \_\_\_\_\_ (Year) after reading the contents of this affidavit.

### **OATH COMMISSIONER**

As per University Grants Commission regulations and directions from Hon'ble Supreme the students and parents/ guardians are required to submit affidavit on ` 10/- (Rupees

**Ten only)non-judicial stamp paper duly notarized** at the beginning of the Semester classes with regard to curbing ragging menace. The text of the affidavit attached.

### **ANNEXURE-10**

#### **ANTI RAGGING AFFIDAVIT BY STUDENT**

1. I, \_\_\_\_\_ S/o Mr./Mrs./ Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_ (name of the institution) have received a copy of the UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulation"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administration action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

#### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Place:

Signature of deponent

Date:

Address:

Phone No.

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (Year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

**ANNEXURE-11**

**SELF EDUCATIONAL GAP AFFIDAVIT  
(TO BE MADE BEFORE A NOTARY PUBLIC)  
(To be made on `10/- non-judicial stamp paper)**

**(To be furnished by the candidate whose educational gap between last college leaving  
and admission to NIH is for more than Six months)**

I, \_\_\_\_\_

S/D/o Sh. \_\_\_\_\_, aged about

\_\_\_\_\_ years residing at \_\_\_\_\_ District

\_\_\_\_\_ State of \_\_\_\_\_ do solemnly affirm that

1. That I have passed 10+2 Examination or its equivalent examination in Science stream.
2. That my course of study included five subjects including Physics, Chemistry, Biology & English.
3. That I have passed all the above mentioned subjects individually.
4. That I have secured required percentage of marks for admission to 5 ½ years BHMS Degree Course at NIH.
5. That after completion of 10+2 course on date \_\_\_\_\_ I was engaged in \_\_\_\_\_ (please mention nature of activity undertaken during the period) till the date of this affidavit.
6. That after completion of my 10+2 course I have not admitted to any course till the date of this affidavit.

Full signature of the deponent

Address

Date:

Place:

**OATH COMMISSIONER**