



NATIONAL INSTITUTE OF HOMOEOPATHY

(An autonomous organization under the Ministry of AYUSH, Govt. of India)
Block-GE, Sector-III, Salt Lake, Kolkata- 700106

F.No. 5-006/NIH/29th/BHMS/ADMN/2017-18/Vol.2/2070(A/S)

Date: 11/08/2017

NOTICE FOR COUNSELLING TO 5½ YEARS BHMS DEGREE COURSE (SESSION 2017-2018)

The following candidates are requested to appear for the 1st Counselling for preparation of the **provisional** list of admission to 1st BHMS (Session 2017-18) at National Institute of Homoeopathy as per the following schedule

Date of counselling	Reporting Time	Sl. No. in Combined List	Counselling Time
28/08/2017	9.00 am to 11.00 am	1-250 (including UR, OBC, SC, ST)	11.00 am onwards
29/08/2017	9.00 am to 11.00 am	251-500 (including UR, OBC, SC, ST)	11.00 am onwards
30/08/2017	9.00 am to 11.00 am	501-759 (including UR, OBC, SC, ST)	11.00 am onwards

The candidates are instructed to bring all the documents in original as well as self-attested photocopies in two sets. Any candidate who fails to appear on the above mentioned date or fails to submit compensatory bond of **Rs. 50,000/-** (Rupees fifty thousand only) (proforma available in the prospectus), his/her candidature shall be cancelled and next candidate in order of merit will be considered in that place. At present Hostel facility is not available. Candidates have to arrange for their own boarding & lodging during their course of study at their own cost and convenience.

Following documents are to be produced by the candidate in original along with two sets photocopy (self-attested):

1. NEET ADMIT CARD
2. NEET CONFIRMATION PAGE
3. NEET RESULT
4. Photo Identity Card issued by the respective State Govt./Govt. of India.(Example: Voter Card, Aadhar Card etc.)

5. Affidavits/Bond

- (i) Bond of Rs. 50, 000/- (Rupees Fifty Thousand Only) on Non-Judicial Stamp Paper of Rs. 100/- as per prospectus.
- (ii) Anti-ragging affidavit by the student and by the parents as per prospectus on Non-Judicial Stamp Paper of Rs. 10/-.
- (iii) Anti-ragging affidavit through online mode by logging to www.antiragging.in or www.amanmovement.org
- (iv) Self-Educational Gap affidavit by the candidate in case there is a gap of more than six months from the Institution last attended, as per prospectus on Non-Judicial Stamp Paper of Rs. 10/-.

6. Certificates/Testimonials (original with self-attested Photocopy)

- (v) 10th Standard Admit Card, Mark Sheet, Passing Certificate
- (i) 12th Standard Admit Card, Mark Sheet, Passing Certificate
- (ii) Migration Certificate from the University last registered
- (iii) Transfer certificate/College leaving certificate from the Institution last attended
- (iv) Caste Certificate (as per the prospectus in case of ST/SC/OBC candidates)
- (v) Caste validity certificate (in case of OBC candidates) (as per prospectus)
- (vi) Medical Fitness Certificate (as per prospectus)
- (vii) Conduct Certificate
- (viii) Six passport size recent identical colour Photographs
- (ix) Any other documents

Non receipt or delayed receipt of information regarding counselling will not be considered. No Allowances shall be paid to candidates for appearing the counselling. In case of any dispute West Bengal shall be the jurisdiction. Mere appearance in the counselling does not confirm admission. Authority reserves the right to modify the provisional lists of candidates called for counselling.

Candidates who will appear on wrong date for counselling or remain absent on the date of counselling or submit the required document, their candidature will be cancelled and the next candidate in merit shall be considered for admission.

Admission to the 5½ years BHMS course, session 2017-18, batch 29th shall be made only after getting necessary permission from the Ministry of AYUSH, Govt. of India.

Director
NIH



NATIONAL INSTITUTE OF HOMOEOPATHY

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BLOCK GE, SECTOR III, SALT LAKE, KOLKATA 700106

APPLICATION FORM FOR ADMISSION TO THE 5½ YEARS BHMS DEGREE COURSE (Session: 2017-18)

<i>For office use only</i>	
Caste certificate verified and found to be as per norms	
Documents verified by	
Date of Admission	
Signature of Academic In-charge	

*Affix recent
identifiable colour
Photograph
(3.5x4.5cm) duly self-
attested*

Roll No. in all India Admission Test	
Centre from which appeared	
Category	
Rank Obtained	

Part - A

1. Full Name of Candidate: (in Block Letters):
[As it appears on your educational certificate]

2. Date of Birth

D	D	M	M	Y	Y	Y	Y
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3. Age as on 31st December 2017

Y	Y	M	M
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4. Category (SC/ST/OBC/GEN):

5. Whether belong to Ph. Category (write Yes/No)

6. NEET Application/Registration No.:

7. Aadhaar Number:

8. NEET Roll No.

9. NEET All India Rank:

10. NEET Category Rank:

11. Gender: (Male/Female)

12. Religion: (Hindu/Muslim/Christian/Sikh/Any other)

7. Marital status: (Single/Married/Divorcee/Separated/Widow/Widower)

8. Address

Permanent Address	Correspondence Address:	Correspondence Address of Local Guardian:
Pin Code:	Pin Code:	Pin Code:
Email Id	Email Id	Email Id
Mobile No.	Mobile No.	Mobile No.
Police Station:	Police Station:	Police Station:

9. Marks obtained in class XII or its equivalent examination: (Gross and the percentage)

(a) Name of the Board/University

(b) Year of Passing

Subject	Full Marks	Passing Marks	Marks Secured	Percentage of Marks
Physics				
Chemistry				
Biology				
English				
Vernacular				

10. Father's /Husband's Name (or Guardian's Name & relationship) and occupation:

Place _____

Date _____

Signature of the applicant (in Full)

Left thumb impression

Part B

DECLARATION SIGNED BY SC/ST CANDIDATES

I,.....S/O,
D/O,W/O, Mr., resident of
village/Town/City, District State
..... do hereby declare that, I belong to the Community which is
recognized as SC/ST by the Govt. of India for the purpose of reservation in service/education as per notification
made by Department of Personnel and Training from time to time. I enclose herewith an attested true copy of
the certificate from the competent authority in this regard.

Place:
Date:

Signature:

DECLARATION SIGNED BY THE OBC CANDIDATES

I,.....,
son/daughter/wife of Mr.resident of
village/Town/City.....District.....
..... State.....,do
hereby declare that, I belong to the..... Community which is recognized as
Other Backward Class by the Govt. of India for the purpose of reservation in service/ education as per order
contained in the Department of Personnel and Training Office Memorandum No. 36012/22/93(SCT) dated
09/09/1993. It is also declared that I do not belong to persons/ sections (creamy layer) mentioned in Col. No. 3
of OM No. 36012/22/93-Estt. (SCT) dated 08/09/1993 and amended by Department of Personnel and Training
No. 36033/1/2013 Estt. (Res.) dated 27/05/2013.

Place:
Date:

Signature:

Note: - Enclose one set of attested photocopy of all relevant documents along with the application

DECLARATION BY THE CANDIDATE

I, Shri / Kumari/Smt. _____ son/daughter/wife of Mr. _____ resident of Village/Town/City _____ PS _____ District _____ State _____ do hereby declare that, the application from has been filled in by my own handwriting and information furnished by me in the above application from is true, complete and correct to the best of my knowledge. I do hereby undertake that in the event of my information being found false/incorrect/tampered/fabricated at any stage and/or not satisfying the eligibility criteria according to the requirement as mentioned in the prospectus, my candidature shall liable to be summarily cancelled/terminated without any notice or compensation in lieu thereof.

I do hereby declare that I shall attain 75% classes in each subject separately in theory and 80% in practical/clinical/tutorial classes, so as to make myself eligible to appear in the University examination. I shall not remain absent from the classes when there is no schedule holidays declared by the Institute, failing which the NIH authority may cancel/ terminate my studentship/ take appropriate disciplinary action against me as deemed fit.

I do hereby undertake that I shall refrain myself from becoming a member of any Societies, Union or Association and attend any meeting or gathering for political purposes within the institute premises during my study at NIH. I shall also refrain myself from misbehaving with any faculty member or any other staff member. Under no circumstances, I shall resort to physical assault with my juniors/seniors/security personnel amongst my fellow students or with others within and or outside of the Institute premises.

I do understand that ragging is banned in the Institute and any one indulging in ragging is likely to be punished appropriately which may include expulsion and/ or suspension from the Institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) with holding scholarships or other benefits (ii) debarring from representation in events (iii) withholding results (iv) suspension or expulsion from hostel or mess and the like. I undertake to the effect that I am aware of the Institution's approach towards ragging and the punishments to which I will be liable if found guilty of ragging.

I further undertake that, I shall not keep any unauthorized person(s), with me in my room in the hostel and if it is found that, I am keeping any unauthorized person(s) with me in my room and / or any unauthorised articles found in my possession, I shall be liable for disciplinary action as decided by the Institute authority.

I do hereby undertake that, under no circumstances I shall leave the institute premises without proper prior permission from the authority of NIH and shall not involve in any activity which is detrimental to the interest of the institute and/or bring disgrace for the institute and its authorities, shall not affect my studies or studies of other students, at the same time dangerous to my life and /or to the life of any member of this institution. I shall not lodge complaint and write any letter individually or collectively to the higher authority or meet any political person(s) without proper prior permission from the Director, NIH.

I do hereby undertake that, I shall not join any other course (regular/by correspondence) run by any other College/Board/University and/or take of any other job (full time/ part time)simultaneously and attend any body's private chamber or fee sharing during my study at NIH. If I am found that I am indulged in any of these activities, I understand that, I shall be liable to face the disciplinary actions as decided by the Director, NIH, even up to termination of my studentship from this Institute.

I also do hereby declare that, I shall not interfere and/or prevent the normal functioning of academic activity, general administration and / or functioning of hospital (OPD/IPD) affecting patient care individually and / or collectively. If I am found attempting to violate this, appropriate administrative and/or legal action shall be initiated against me, by the institute authority as it may be deemed fit.

I do hereby undertake that, I shall refrain myself from intoxication in any form or abetment of intoxication in the premises of the institute inclusive the premises of the hostel. I further undertake that, I shall refrain myself from any form of agitation postering, damaging and/or destroying the property of the Institute/hostel either willfully and/or negligently. If any case I am found involved in any such activities it shall attract punishment as decided by Director, NIH and repairing the damage by me and/or by my parents. Legal proceedings in respect of any matter(s) claiming or disputes arising out of this application and/or out of the prospectus can be initiated **only at Kolkata (WB) and courts at Kolkata which shall have sole and extensive jurisdiction.**

I further declare that, I have read the rules and regulation as given in the prospectus and understood the content thereof. I do hereby undertake that, I shall be abiding by all the rules and regulation of the Institute by word and spirit, which may be modified from time to time by the authorities with regard to my conduct, discipline and studies and I shall conduct myself in an orderly manner during the period of my studies at NIH. This undertaking is in addition to the bond executed at the time of admission. I also undertake that I will not engage myself in any sort of misconduct within/outside of the Institute premises during my stay at NIH and if found guilty of such act, Institute authority may take any sort of disciplinary/legal action against me as it may be deemed fit and my candidature shall liable to be cancelled/terminated without any notice or compensation in lieu thereof.

I do hereby affirm that I have read and understood the full content and implications of aforesaid declaration. This undertaking is being made out of my free volition, in sound mind and health and without any undue influence, coercion, force and /or compulsion.

Place:

Date:

Signature of the candidate (in full)

DECLARATION BY THE FATHER/THE LEGAL GUARDIAN OF THE CANDIDATE

I, Shri _____ do hereby declare that, I have gone through the copy of the prospectus provided by the institute to my ward and understood the content thereof. I do hereby solemnly affirm and declare that, the information furnished by my son/daughter/wife/ward, Mr. /Ms. _____ is correct and nothing has been concealed. If the fact that, any fabricated/tampered/false information has been furnished or that there has been suppression of any factual information provided to this institution at any point of time by my ward, comes to the Institute authorities during his/her undergoing BHMS Degree Course at the Institute, his/her candidature would be liable to be terminated, besides the appropriate administration and legal actions by the Institute as may be deemed fit. I also understand and agree to the Institute's stand/policy.

1. I do hereby declare that, as per norms of the Institute/ University my ward has to obtain minimum percentage (Theory 75% & Practical 80%) of attendance in the classes of all the subjects, so as to appear in the University examinations. I so hereby undertake that my ward shall attend all the theory classes/practical classes except during holidays declared by the Institute, and also I do hereby undertake that when the classes are in progress my ward shall not avail any unwarranted leave.
2. I do hereby undertake that, he /she shall appear for all the examination conducted by the Institute/University for the concerned batch. He/ She shall not leave the hostel without proper permission from the authority of NIH and shall involve in any activity which is detrimental to the interest to the Institute and/or brings disgrace for the Institute and its authorities, his/her studies or studies or other students, at the same time dangerous to his/her life and/or to the life of any member of this Institute. And shall not involve in ragging in any form, shall not complain/ write and/ or meet any higher authority individually or in group without proper prior permission from the Director, NIH.
3. I do hereby declare that, he/ she shall refrain himself/ herself from becoming a member of any Societies, Union or Association and attend or involve himself / herself in any form of agitation, any meeting or gathering for political within the institute premises during his / her studies at NIH. He/ She shall also refrain himself/herself from misbehaving any faculty member or any other staff member and under no circumstances, he/she shall resort to physical assault with his/her juniors/seniors/security personnel amongst his/her fellow students or with others. I further undertake that my ward shall refrain him/her from intoxication in any form or abetment of intoxication in the Institute premises inclusive of hostel premises.
4. I do hereby declare that, my ward shall behave in a disciplined manner in the college hostel and he/she shall not indulge in any undesirable activities within outside the institute/class /hospital/hostel premises.
5. I do hereby undertake that he/she shall not cause any damage to the property of this Institution. In case he/she causes any damage to the property of the institute the amount as fixed in lieu of the damage will be borne by me. He/she shall not continue simultaneously any other course of study (though Regular/through correspondence) or take up any job during his/her study at this institute. He/she also shall not attend any body's private chamber/clinics during college hours or outside the college hours. Failing which he/she would be liable for cancellation/termination from the course without notice or any compensation in lieu thereof besides other administrative and legal actions initiated by the Institute as may be deemed fit.

6. I do hereby undertake that, he/she shall not interface individually and/or collectively preventing the normal day to day functioning of academic activity, general administration and/or functioning of hospital (OPD/IPD) affecting patient care. If he/she is found involved in such activities he /she would be liable for cancellation/termination from the course without notice of any compensation in lieu thereof besides other administrative and legal action by the institute as may be deemed fit.
7. I do hereby undertake that he/she shall not keep with him/her in the hostel or allow any unauthorized person(s) and/or unauthorized item(s) in his/her room and that if he/she have been found keeping such a person(s) and/or item(s) in his room, he/she shall be liable for disciplinary action by the Institute as deemed fit. I also assured that he/she shall be abiding by all the rules and regulation of the Institute by word and sprit, which may be modified from time to time by the authorities of NIH and conduct himself/herself in an orderly manner during his/her studies at NIH.
8. I further declare that I hold myself responsible for the payment of all the dues i.e. tuition fees, fines, rent and other charges payable to National Institute of Homoeopathy, Salt Lake, Kolkata - 700106, in respect of my son/daughter/wife/ward (Name) during the period of his/her studies at NIH, Kolkata and thereafter until the accounts are cleared.

I do hereby affirm that I have read and understood the full content and implications of aforesaid declaration. This undertaking is being made out of my free volition, in sound mind and health and without any undue influence, coercion, force and /or compulsion.

Place:

Date:

Signature of the Father/Husband/Guardian