ई मेल/E-mail: <u>admin.nih@nic.in</u> वेबसाइट/Website: <u>www.nih.nic.in</u>





राष्ट्रीय होमियोपैथी संस्थान/National Institute of Homeopathy (An Autonomous Institute/एकस्वायत्त संस्था) भारत सरकार/Govt. of India आयुष मंत्रालय/Ministry of AYUSH

Satellite Campus

Sector - A8, Chaudhary Ramdev Chowk, Narela, Delhi – 110040. <u>Headquarter</u> ब्लॉक–जी.ई, सेक्टर–3/Block-GE, Sector-III साल्ट लेक,कालकाता–700106/Salt Lake,Kolkata-700106 फोन नं/Ph. No. 033-2337-0969/70

F. No. 8-088/NIH/Con-Engagement/2021/pt1/22

दिनाक/Dated: 05/ 04/ 2023

# Advertisement No. Con-Eng./03/2023

# WALK IN INTERVIEW

National Institute of Homoeopathy, an autonomous Institute under the Ministry of Ayush, Govt. of India, invites eligible Indian candidates for Walk-in-Interview for the below mentioned posts on **Contractual Basis** for a period of Eleven (11) months or till regular appointment whichever is earlier. The Interview will be held at **National Institute of Homoeopathy (NIH)**, **Academic building Block GE, Sector III, Salt lake, Kolkata 700106** on **25<sup>th</sup>April, 2023**. Reporting time for the candidates will be at 9:00 A.M and no applications will be accepted after 11:30 A.M.

## 1. Dietician (01 Posts) consolidated salary of ₹ 35,400/- per month

### Essential and minimum Qualification:

Degree in Science with Diploma in dietetics from a recognized University/Institute.

### Age limit:

Not exceeding 35 years as on the date of interview.

### Desirable:

7Years' experience in a Govt/autonomous. /Reputed Hospital/Institution.

### 2. Nurse Gr.1 (06 Posts) consolidated salary of ₹ 35,400/- per month

### Essential and minimum Qualification:

BSc. Nursing from a recognized University and registered with Nursing Council. Age limit:

Not exceeding 35 years as on the date of interview.

### **Desirable:**

- 1. 3 Years' experience in the relevant field in Govt/autonomous Dept.
- 2. Experience in handling medical/surgical instruments in OT.

#### Terms & Conditions:

- 1) The post is purely a contract one and the candidate does not hold any right to claim for permanent post.
- 2) Tenure of the service will be initially for a period of 11 month or till regular appointment, whichever is earlier. Tenure may be extended based on the satisfactory performance/requirement of service, as decided by the Competent Authority.
- 3) The contract may be terminated at any time without assigning any reason.
- 4) No TA/DA will be admissible for attending the Walk in Interview.
- 5) Candidate should be ready to join immediately.
- 6) No correspondence will be entertained in this regard.
- 7) The decision of the Director is final & binding.
- 8) The duty hours of the posts except Nurse grade-1 will be from 9:00 A.M. to 5:30 P.M. on working days. Sunday and Gazetted holidays will remain holidays. Duty hours of Nurse grade-1 will be round the clock in 3 shifts at NIH Hospital. A weekly off will be admissible on completion of 6 days duties.
- 9) No other allowances will be paid apart from consolidated remuneration.
- 10) They will be entitled for 1.5 days leave on each calendar month calculated according to the English calendar.
- 11) The candidate should not have been convicted by any Court of Law.
- 12) In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service any action taken as deemed fit by the appointing authority.
- 13) Applications incomplete in any aspect will be summarily rejected.
- 14) The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 15) Any corrigendum or revision of the advertisement or any other information regarding this recruitment will be posted on the official website of NIH, KOLKATA only in due course. Candidates are advised to visit our website regularly for updated information in this regard.

Interested and eligible Indian candidates may appear for Walk-in-Interview along with original and photo copies of the documents in support of their eligibility and duly filled in prescribed application format with one passport size photograph.

Sd/-

Director

# NATIONAL INSTITUTE OF HOMOEOPATHY – KOLKATA

| App  | lication For the post of  | Affix here<br>Passport<br>Size photo |        |  |  |  |
|------|---|--------------------------------------|--------|--|--|--|
|      | ADVERTISEMENT N   | No. Con-Eng/03/2023                  |        |  |  |  |
| 1    | Name of the post  |                                      |        |  |  |  |
| 2    | Subject   |                                      |        |  |  |  |
| 3    | Name of the candidate in Block<br>letters                       |                                      |        |  |  |  |
| 4    | Father/Husband name   |                                      |        |  |  |  |
| 5    | Mother Name   |                                      |        |  |  |  |
| 6(a) | Date of Birth (in Christian era)<br>DD/MM/YY                    |                                      |        |  |  |  |
| (b)  | Age as on date of Interview                                     |                                      |        |  |  |  |
| ( c) | Sex   | Male                                 | Female |  |  |  |
| 7    | Nationality   |                                      |        |  |  |  |
| 8    | Religion  |                                      |        |  |  |  |
| 9    | Marital status  |                                      |        |  |  |  |
| 10   | Whether belongs to<br>SC/ST/OBC/PwD                             |                                      |        |  |  |  |
| 11   | Whether working in<br>Central/State/UT/Autonomous Body<br>etc., |                                      |        |  |  |  |
| 12   | Languages known   |                                      |        |  |  |  |
| 13   | Address for communication                                       |                                      |        |  |  |  |
| 14   | Permanent address   |                                      |        |  |  |  |
| 15   | Telephone No./Mobile No.  |                                      |        |  |  |  |
| 16   | e-mail ID   |                                      |        |  |  |  |

| Sl. | Examination    | Year | Name of      | Class    | % of marks | Main     |
|-----|----------------|------|--------------|----------|------------|----------|
| No. | Passed         |      | School/Board | Division |            | subjects |
| 1   | X & equivalent |      |              |          |            |          |
| 2   | XII/Inter/PUC  |      |              |          |            |          |
| 3   | Diploma        |      |              |          |            |          |
| 4   | Degree         |      |              |          |            |          |
| 5   | Others if any  |      |              |          |            |          |

### 17. Educational Qualification (Starting from Matriculation or equivalent and onwards)

### 18. Experience: (Including present employment)

| Sl.<br>No. | Name of the Employer | Designation of<br>the Post held &<br>nature of<br>appointment | Pay<br>Scale/Salary | Date of<br>Joining/leaving | Nature of<br>duties<br>performed |
|------------|----------------------|---|---------------------|----------------------------|----------------------------------|
|            |                      |   |                     |                            |                                  |
|            |                      |   |                     |                            |                                  |
|            |                      |   |                     |                            |                                  |
|            |                      |   |                     |                            |                                  |

| 19. | Any other information such as training, publication<br>etc., in support of suitability of the post. |  |
|-----|---|--|
|     |   |  |

I hereby solemnly declare that the information given above is true and correct to the best of my knowledge, belief & not suppressing any material facts which disqualify my candidature. In case, if any facts come to knowledge of NIH after the selection, I am liable to be terminated from the service.

| Place | • | •• | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • |   |
|-------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date: |   |    | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • |   | • | • | • |